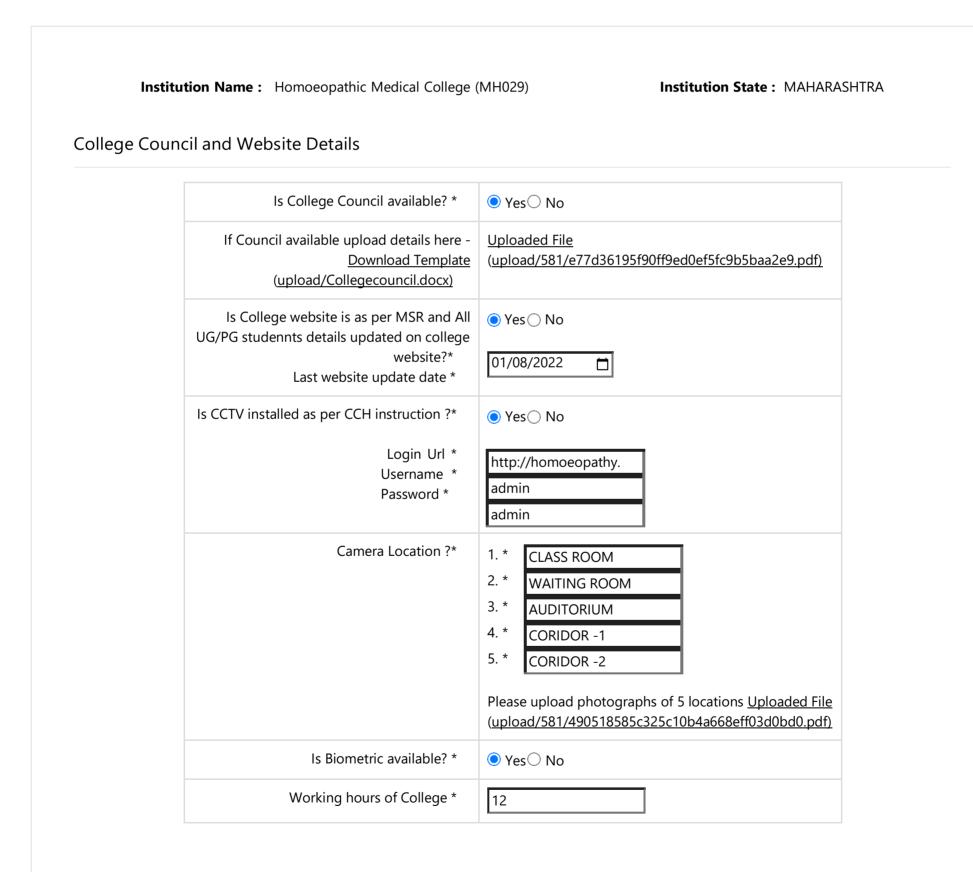
# **College Infrastructure Form**

Form

### Important Instruction:

- \* If any of the value is not available or not applicable then please put it as 0
- \* Please click on 'Download templates' to download the templates being uploaded in applicable sections of the form.
- \* For uploading the required files, take a print on the letterhead of the Institution, and after getting it stamped and signed, upload the scanned copy by clicking at the appropriate option.

## · College Infrastructure Details

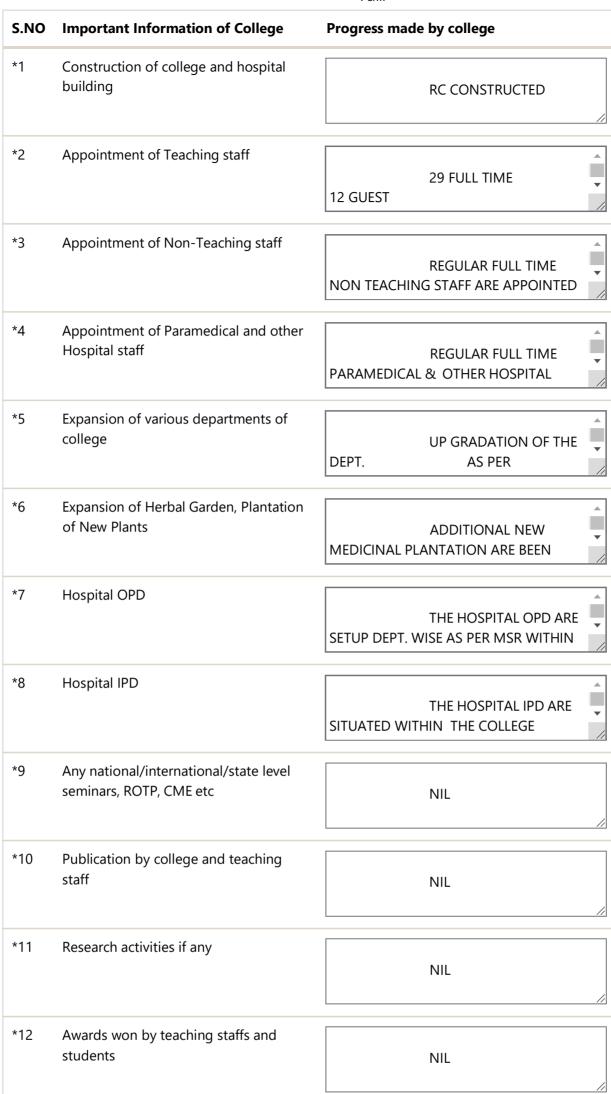


Progress made by the institution in the last two years on salient points

NOTE: Please give a descriptive answer.

S.NO Important Information of College Progress made by college

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#### Constructed Area Of College

### Details of various components of College other than teaching dept

S.NO	Particulars	Available Area (in Sq. mtr.)
*1	Construction of college and hospital building	4,111.48 sq.mtr.
*2	Total Area of Lecturer Halls	370.96 sq.mtr.
*3	Auditorium/Seminar Hall/Exam hall	150.09 sq.mtr.
*4	Central Library	175.73 sq.mtr.
*5	Common Rooms: Separate for boys and girls	49.62 sq.mtr.

S.NO	Particulars	Available Area (in Sq. mtr.)
*6	Canteen	40.38 sq.mtr.
*7	Administrative section	98.61 sq.mtr.

Form

## **Details of Teaching Department**

S.NO	Teaching Departments	Available Area (in Sq. mtr.)
*1	Anatomy	218.00 sq.mtr.
*2	Physiology including Biochemistry	218.00 sq.mtr.
*3	Organon of Medicine	40.38 sq.mtr.
*4	Homoeopathic Pharmacy	108.69 sq.mtr.
*5	Homoeopathic Materia Medica	64.97 sq.mtr.
*6	Pathology & Microbiology	213.66 sq.mtr.
*7	Forensic Medicine & Toxicology	81.75 sq.mtr.
*8	Practice of Medicine	40.09 sq.mtr.
*9	Surgery	40.09 sq.mtr.
*10	Obstetrics & Gynecology	72.46 sq.mtr.
*11	Community Medicine	72.46 sq.mtr.
*12	Repertory	64.97 sq.mtr.
*13	Pediatrics	NOT APPLICABLE
*14	Psychiatry	NOT APPLICABLE
	Total Teaching Departments Area	1235.52 sq.mtr.

Total Constructed Area of College (in sq. mt.) *	4111.48 sq.mtr.

No. of Lecture Halls \* 07

#### \* CENTRAL LIBRARY

		CENTRAL LIBRARY	
1	Wor	rking Hours	08
*2	Books	Text Book	4903
		Reference Book	1398
		CCRH & International Publications available	AVAILABLE
		New Addition	00
		Book Bank	YES

		Form	
		CENTRAL LIBRARY	
		Total No. of books	6302
		Subscribed	05 INDIAN
*2	Number of Journal (Indian/Foreign)	Complementary	00
*3		News paper	05
		Back Issue	00
4	Reading Room fo	or Students with capacity	50
5	Reading Room for Te	eaching Faculty with capacity	08
*6	lacting of books	Reading Room purpose	MAINTAIN
*6	Issuing of books	Home lending	MAINTAIN
7	Photoc	copying facility	AVAILABLE
8	Computers v	with Internet facility	Yes No
40		Whether Cataloguing of books done?	Yes ○ No
*9	Cataloguing	If yes, system of Cataloguing.	SUBJECT WISE
10	Name & Qua	lification of Librarian.	MR.RAJENDRASING
	Librarian	Name & Qualification	MR. RAJENDRASING
*11	Assistant Librarian	Name & Qualification	MR. JANAK R. SHAR
	Library Assistant	Name & Qualification	SAU. JYOTSANA AHI
12	Interna	al Publications	00
13	Other inf	ormation (if any)	00

### **Details Of Hostel**

Hostel	Area (sq.mtr.)	Own / Rented	No. of Rooms	Capacity	Is mess facility available?	Is there a warden?
*Boys	180	Own 🕶	10	25	○ Yes  No	● Yes○ No
*Girls	190	Rent 🕶	10	25	○ Yes <b>○</b> No	○ Yes  No

# Transport Facility

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Is sports and games Facility availa	ble? * • Yes No Is college playground	<b>available? * ○</b> Yes○ N
erbal Garden		
What is the total area of the Herbal Garden (in sq.mt)? *	92.90 sq.mtr.	
What is the total number of cultivated species available in the herbal garden? *	25	
	Please upload the list of plant species with no (upload/581/6ba3891b7340592c219e0a49a9	
	Please upload the Photograph and list of her plants with names here <u>Uploaded File</u> (upload/581/648f516422396ed3ca9a4b9f16cd	-
Is irrigation facility available? *	Yes ○ No	
Iditional Information		
Is there any due for previous visitation	on/ inspection pending for payment from the college? *	○ Yes  No
Is there any penalty ar	nount due from the college for payment? *	○ Yes <b>○</b> No
Has the college implemented S	Swasthya Rakshan programme by adopting 5 villages/colonies? *	Yes ○ No
Llas the consuling as you set of the co	shortcomings been submitted to Council? *	Yes ○ No



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